

**SPECIAL TOWN MEETING WARRANT
TOWN OF ASHBURNHAM
COMMONWEALTH OF MASSACHUSETTS
RESULTS ADDED**

WORCESTER, SS

TO THE CONSTABLES OF THE TOWN OF ASHBURNHAM, IN WORCESTER COUNTY,

GREETINGS:

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, YOU ARE HEREBY DIRECTED TO NOTIFY AND WARN THE INHABITANTS OF SAID TOWN QUALIFIED TO VOTE IN ELECTIONS AND TOWN AFFAIRS TO MEET AT FAIRBANKS MEMORIAL TOWN HALL, 32 MAIN STREET, ASHBURNHAM, MASSACHUSETTS ON

TUESDAY, THE THIRD OF DECEMBER, 2002
BEGINNING AT 7:00 P.M.

THEN AND THERE TO VOTE ON THE FOLLOWING ARTICLES AND RESOLUTIONS:

ARTICLE 1: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the design and construction of a municipal light plant, a parks department building, and any and all appurtenances therefor, including without limitation, all costs related to preliminary planning, site testing, design and construction costs, any and all professional legal, engineering, and architectural services; and to authorize the Board of Selectmen and the Light Board to enter into any and all contract(s) upon such terms and conditions as are in the best interests of the town to carry out the purpose of these construction projects; provided that such appropriation is and shall be contingent upon the sale of certain property located at 78 Central Street, or act in relation thereto. *(Requested by the Board of Selectmen and Light Department)*

SELECTMEN RECOMMENDATION: YES ADVISORY RECOMMENDATION: YES TAX RATE IMPACT: N/A

Passed by a Majority

ARTICLE 2: To see if the Town will vote to transfer from Account #21000-31570 (School/Excluded Debt Reserve Account) the sum of \$60,475.00 to pay the remainder of the FY02 Debt Assessment for the Oakmont Regional High School Renovation Project, or act in relation thereto. *(Requested by the Board of Selectmen)*

SELECTMEN RECOMMENDATION: YES ADVISORY RECOMMENDATION: YES TAX RATE IMPACT: N/A

Passed Unanimously

ARTICLE 3: To see if the Town will vote to transfer the care, custody, management and control of a certain parcel of land located on Park Street comprised of approximately .5 acres (a portion of Map 62, Parcel 51) for purposes of sale, and to authorize the Board of Selectmen to sell such parcel on such terms and conditions as they deem to be in the best interest of the town; said map is on file with the Town Clerk's Office, or act in relation thereto. *(Requested by Board of Selectmen)*

SELECTMEN RECOMMENDATION: YES ADVISORY RECOMMENDATION: NO TAX RATE IMPACT: N/A

Failed by a vote of 61 Yes to 66 No, needed a two thirds vote to pass.